

Vine Ministry UK
Facebook Live Bible Study

Session 20

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Prayer

Psalm 40:1-3 Psalm 119 v 51 -63

Psalm 40

- 1 I waited patiently for the LORD; he inclined to me and heard my cry.
- 2 He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.
- 3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD.
- 4 Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie!
- 5 You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; None can compare with you! I will proclaim and tell of them, yet they are more than can be told.

- 6 In sacrifice and offering you have not delighted,
but you have given me an open ear. Burnt offering
and sin offering you have not required.
- 7 Then I said, "Behold, I have come;
in the scroll of the book it is written of me:
- 8 I delight to do your will, O my God; your law is
within my heart."
- 9 I have told the glad news of deliverance in the
great congregation; behold, I have not restrained
my lips, as you know, O LORD.
- 10 I have not hidden your deliverance within my
heart; I have spoken of your faithfulness and your
salvation; I have not concealed your steadfast love
and your faithfulness from the great congregation.
- 11 As for you, O LORD, you will not restrain your
mercy from me; your steadfast love and your
faithfulness will ever preserve me!
- 12 For evils have encompassed me beyond
number; my iniquities have overtaken me, and I
cannot see; they are more than the hairs of my
head; my heart fails me.

Psalm 119

51 The insolent utterly deride me, but I do not turn
away from your law.

52 When I think of your rules from of old, I take comfort, O LORD.

53 Hot indignation seizes me because of the wicked, who forsake your law.

54 Your statutes have been my songs in the house of my sojourning.

55 I remember your name in the night, O LORD, and keep your law.

56 This blessing has fallen to me, that I have kept your precepts.

57 The LORD is my portion;
I promise to keep your words.

58 I entreat your favour with all my heart;
be gracious to me according to your promise;

59 When I think on my ways, I turn my feet to your testimonies;

60 I hasten and do not delay to keep your commandments.

61 Though the cords of the wicked ensnare me, I do not forget your law.

62 At midnight I rise to praise you, because of your righteous rules.

63I am a companion of all who fear you, of those who keep your precepts.

Bible Study

Tonight we continue with our study on Genesis chapter 1 and John Chapter 1 looking at key words definition and interpretation.

Last time we began to look at the word created and made. We established that these words were synonyms of each other and that the subtle difference between these two words was that the word created implied ownership of responsibility for the existence of something or someone. Where as the word made described the process of creating something or someone.

We continue your interpretation of this key word and hopefully we shall move on to our next key word before the end of this session.

Compare Translations

Genesis 1v21

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Compare translations

Genesis Chapter 1v1-31

Kjv1:1 In the beginning God created the heaven and the earth.

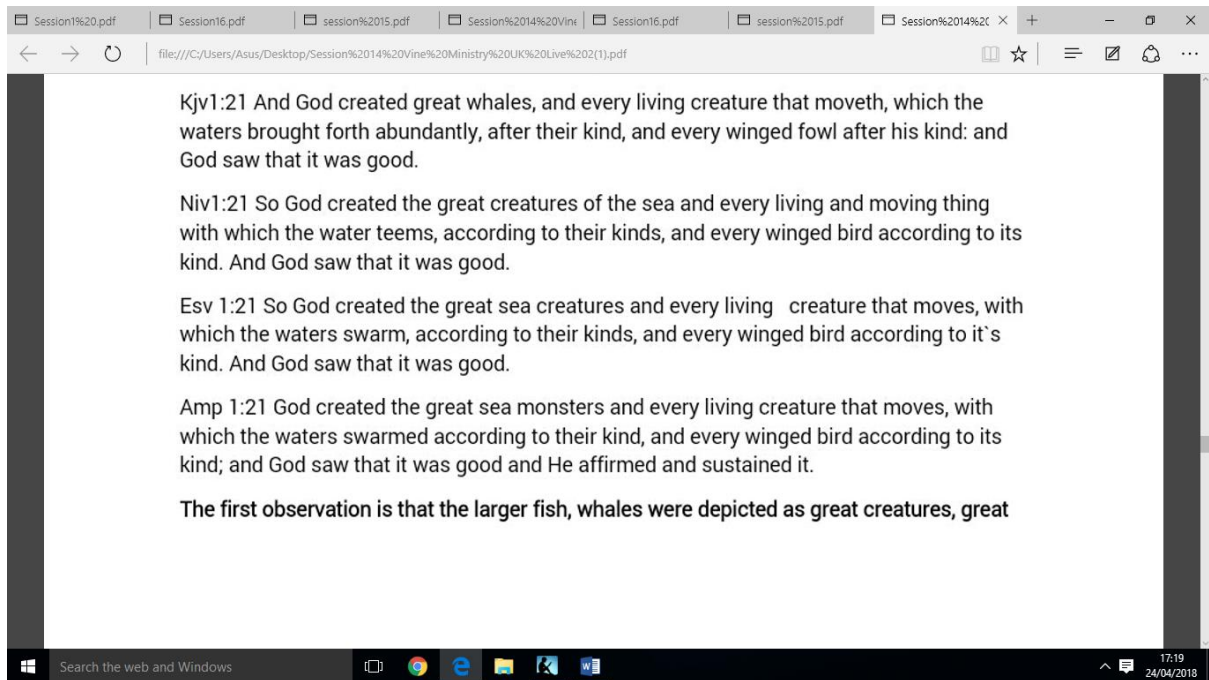
NIV1:1 In the beginning God created the heavens and the earth.

ESV1:1 In the beginning, God created the heavens and the earth

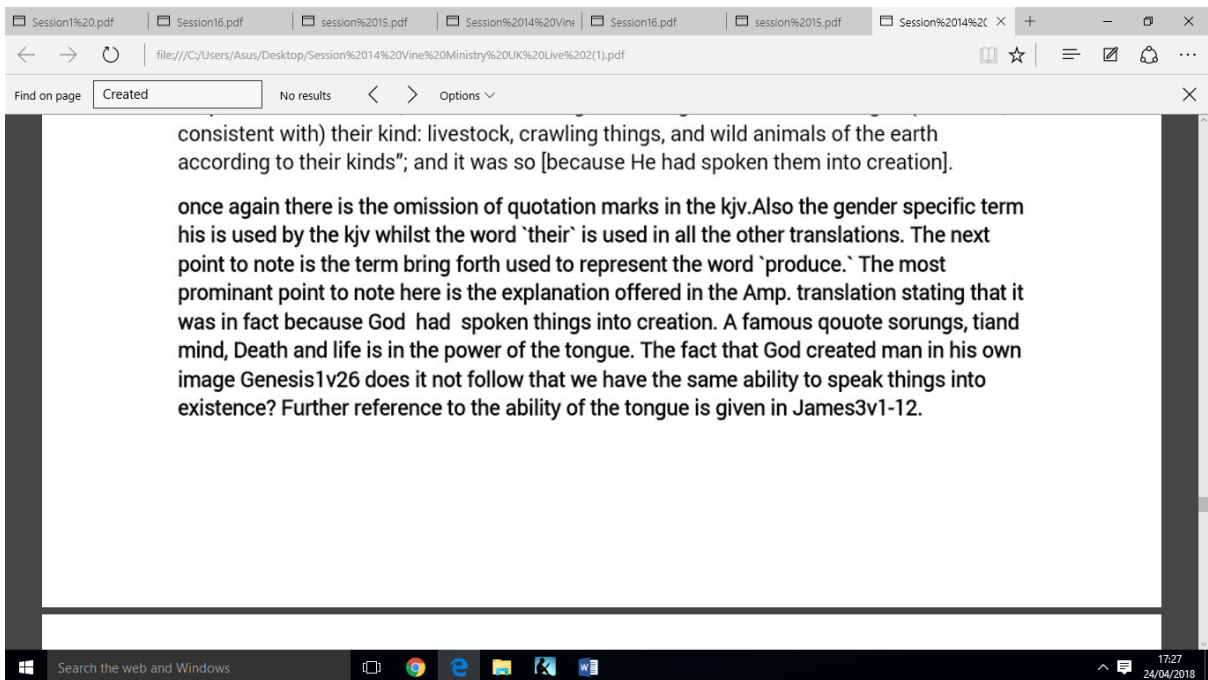
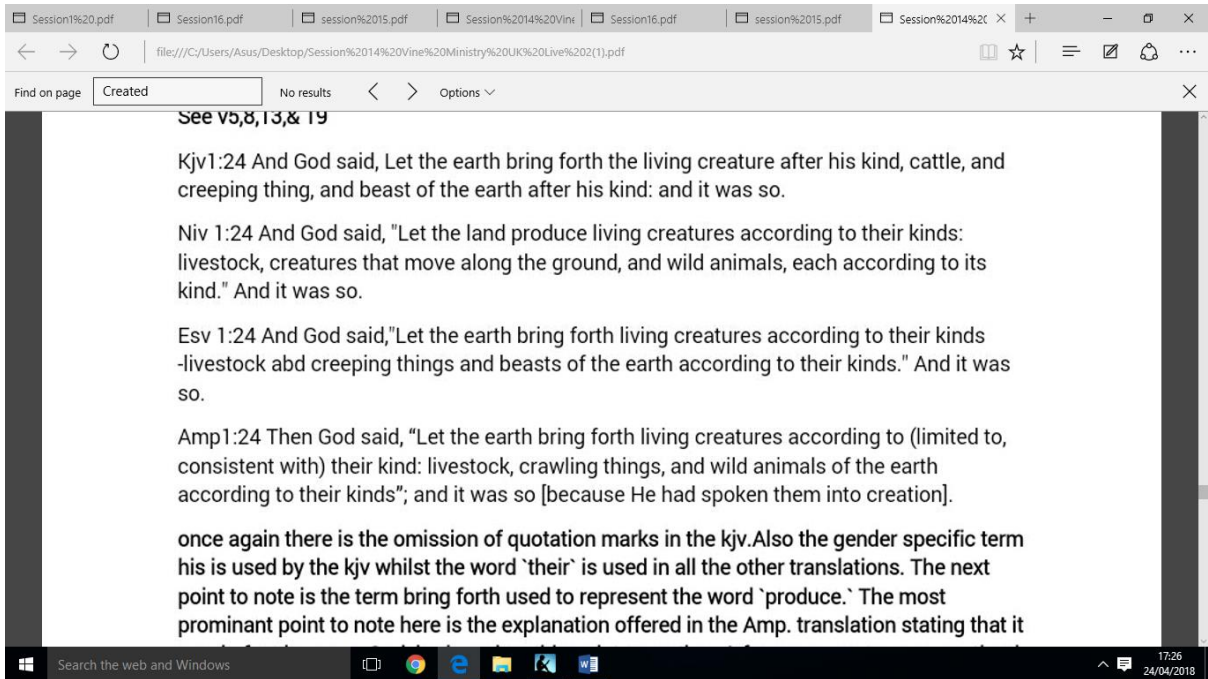
AMP1:1 In the beginning God ([a]Elohim) [b]created [by forming from nothing] the heavens and the earth.

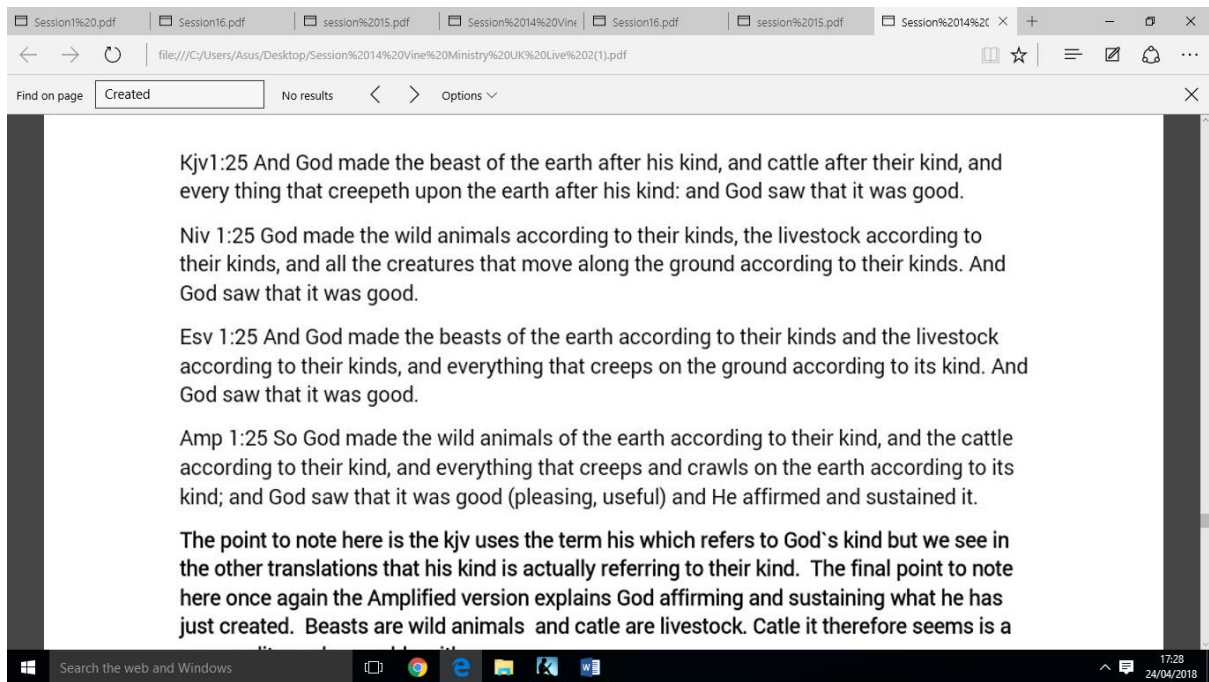
Nothing too drastically different to note in the translation of this verse except the use of the word heaven as a singular in the KJV and plural in all the other translations. Are we to assume that the implication is that during the time of King James it was common thought that there is only one heaven, and that the more modern day interpretation is that there are many heavens? The second point to note is that the Amplified version goes into more detail informing us that God who's name we are given as Elohim created by forming from nothing. Why does the Amplified version highlight the name of God as Elohim? What significance, if

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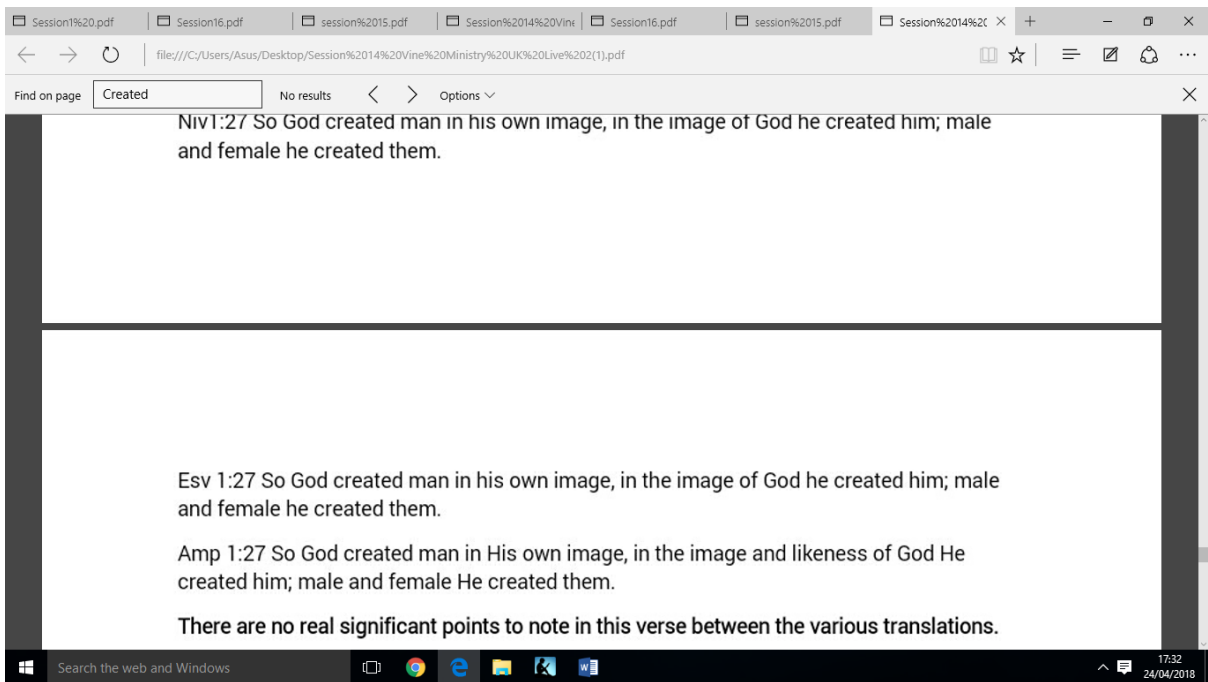
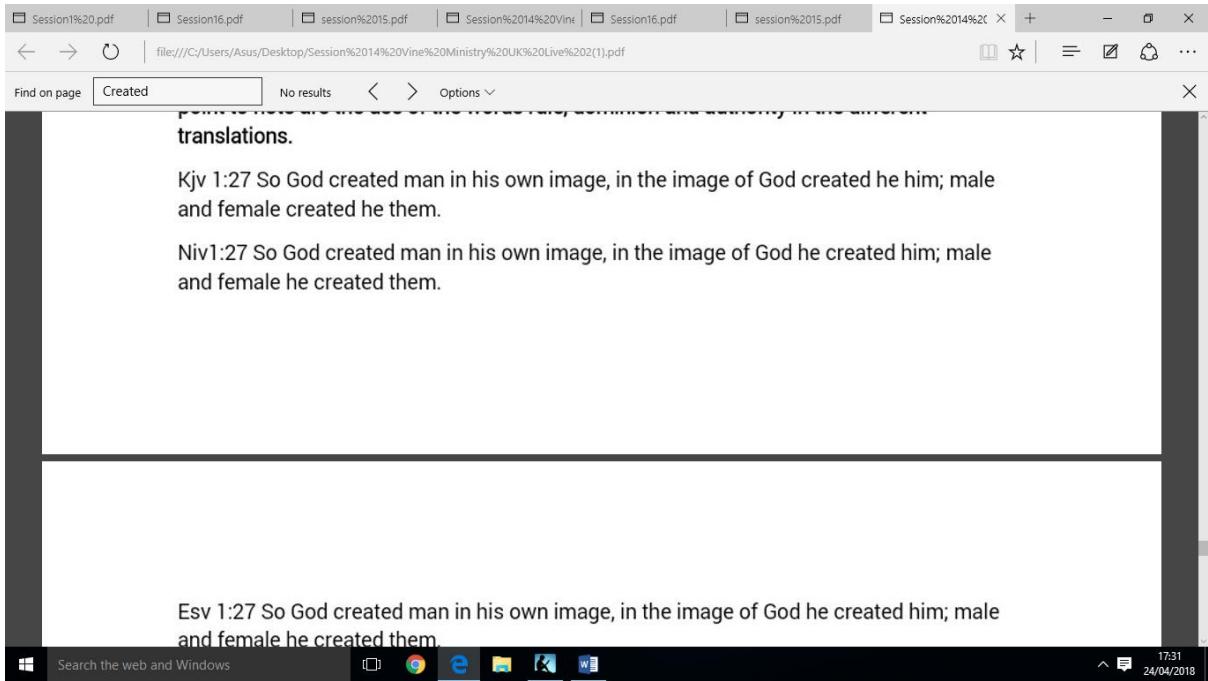


sea creatures and the great sea monsters. The second point to note is additional clause inserted by the Amp translation that God affirmed and sustained it.





The point to note here is the kjv uses the term his which refers to God's kind but we see in the other translations that his kind is actually referring to their kind. The final point to note here once again the Amplified version explains God affirming and sustaining what he has just created. Beasts are wild animals and cattle are livestock. Cattle it therefore seems is a commodity exchangeable with currency.



John 1:1-51

Kjv1:3 All things were made by him; and without him was not any thing made that was made. Niv1:3

Through him all things were made; without him nothing was made that has been made. Amp3 All things were made and came into existence through Him; and without Him not even one thing was made that has come into being. Esv 3 All things were made through him, and without him was not any thing made that was made. The kjv and ESV both appear to be in agreement with their respective translations. However, NIV and Amp have taken a slightly different approach. NIV employs the word through which by definition means:

Kjv1:10 He was in the world, and the world was made by him, and the world knew him not. Niv1:10 He was in the world, and though the world was made through him, the world did not recognize him. Amp10 He (Christ) was in the world, and though the world was made through Him, the world did not recognize Him. Esv10 He was in the world, and the world was made through him, yet the world did not know him. Again the translations are similar. kjv1

Kjv1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **Niv1:14** The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. **Amp14** And the Word (Christ) became flesh, and lived among us; and we [actually] saw His glory, glory as belongs to the [One and] only begotten Son of the Father, [the Son who is truly unique, the only One of His kind, who is] full of grace and truth (absolutely free of deception). **Esv14** And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son[d] from the Father, full of grace and truth. There are no outstanding observations about the translations of this verse.

Kjv1:18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him. Niv1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known. Amp18 No one has seen God [His essence, His divine nature] at any time; the [One and] only begotten God [that is, the unique Son] who is in the intimate presence of the Father, He has explained Him [and interpreted and revealed the awesome wonder of the Father]. Esv18 No one has ever seen God; the only God,[f] who is at the Father's side,[g] he has made him known. We obtain an elaborate definition of the verse in the ampl. version. We can see that without it there would be slight ambiguity with respects to the interpretation of the verse. If we only observed the ESV there would be ambiguity as to the meaning.

Kjv1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Niv1:31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel." Amp31 [j]I did not recognize Him [as the Messiah]; but I came baptizing [k]in water so that He would be [publicly] revealed to Israel." Esv 31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." An interesting observation in this verse is the use of the word manifest to mean revealed. It implies that Christ was some how disguised deliberately and only if the believer was prepared could his true identity be known.

Announcements

1. Special Broadcast on 7th May or 24th May.
2. New **Logo** will be launched on May 7th or 24th May 2018
3. New **Website** will be launching this on May 7th May 24th
4. Special give aways on 7th May or 24th May
5. New Newsletter Format New Blog New Founder's Muse
6. New Blog.
7. Finally, I am pleased to announce the Relaunch of the Book To thine be the Glory and brand New Book coming out that is the sequel to that book so look out for special notices concerning the launch of that and how you will be able to purchase your own copy.